

Pilgrim Lutheran Church

2nd Sunday after Pentecost

June 14, 2020





WORSHIP AT HOME

All are Welcome at Pilgrim Lutheran Church!

*We've been expecting you, because we are always expecting pilgrims —
the people of God on the journey of faith and life!*

Welcome to Worship at Home!

In this extraordinary time in our world, as we follow public health guidelines, for the care of the neighbor and ourselves, we are keeping our physical distance. But we are still connected in the body of Christ. As a Pilgrim community, we will not be gathering in the flesh for worship for an unknown period of time, but we are seeking ways to provide support for worshipping at home, for caring for one another, and for nurturing our journeys of faith.

This online bulletin is a guide to what we are offering to support you in worshipping at home on this Sunday. We invite you to participate in this experience of the good news of the gospel in whatever ways make most sense for you. It might mean pushing the pause button at any point, or journeying through this experience repeatedly in the coming days. We offer this as one way to support you in feeling connected to God and to the Pilgrim body of Christ and to the body of Christ around the world.

This online bulletin is not filled with our usual announcements in the back of the bulletin. We commend you to Pilgrim community emails (always posted on the Pilgrim website homepage), as well as the Pilgrim monthly newsletter (posted on the Pilgrim website), where we will continue to share updates.

Today, we begin three weeks of “A June Worship Series: Liturgies, Readings, and Reflections of Hope.” We also will be singing four hymns that were chosen by Pilgrims in our recent “hymn showdown.” And we rejoice to welcome to our Pilgrim staff Alex Theship-Rosales, as Director of Children, Youth, and Family Ministries.

In these challenging days in our world, we are grateful for the gift of worship, that invites us to bring the fullness of our personal and community sorrows and joys to the God who holds us all, in all, through all.

PILGRIM is...

*...A Home for Hungry
Minds and Souls*

*...An inclusive Christian
worshipping community
that seeks, nurtures, and
empowers hungry minds
and souls to live gener-
ously in response to God's
love.*

*...A Reconciling in Christ
Congregation*

*...A Caring for Creation
Congregation*

...An ELCA Congregation

*Before the service,
speak to God;*

*During the service,
let God speak to you;*

*After the service,
speak to one another.*

L: = Leader
Regular Print

C: = Congregation
Bold Print

SILENCE FOR
CENTERING

*The singing bowl invites
us into a few moments of
silence and reflection.*

LAMENT

*Adapted from ELCA
worship resources*

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE Concerto in D Minor: Largo, ma non tanto J.S. Bach
Sarah Adair and Hannah Schendel, violin; Paul Stever, organ

SILENCE FOR CENTERING

WELCOME AND WORSHIP ANNOUNCEMENTS

CONFESSING RACISM: A LAMENT FOR THE CHURCH

L: As church... Christ, have mercy.

C: God, have mercy.

L: *(Petitions continue, ending with)*... Christ, have mercy.

C: God, have mercy.

L: Confessions are empty promises without meaningful actions—actions that are grounded in prayer, education, and soul-searching repentance. The sin of racism separates us from one another. Though we trust that we are reconciled to God through Christ's death and resurrection, we also seek such life-giving reconciliation with one another. As we repent, let us not turn back to ideologies and actions that promote white supremacy. We trust that God can make all things new.

C: Amen.

GATHERING HYMN

Winner of the
Pilgrim favorite
hymn contest,
"European hymns"
category, from
Ireland

GATHERING HYMN

Be Thou My Vision

ELW № 793



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

WORD

God speaks to us in scripture reading, preaching, and song.

POINT FOR PILGRIMS

Matthew Anderson

READING

Romans 5:1-8

Now since we have been made right in God's sight by our faith, we are at peace with God through our Savior Jesus Christ. ²Because of our faith, Christ has brought us to the grace in which we now stand, and we confidently and joyfully look forward to the day on which we will become all that God has intended. ³But not only that—we even rejoice in our afflictions! We know that affliction produces perseverance; ⁴and perseverance, proven character; and character, hope. ⁵And such a hope does not disappoint, because the love of God has been poured out in our hearts through the Holy Spirit, who has

GOSPEL
ACCLAMATION
*Winner of the
Pilgrim favorite hymn
contest, "American
hymns" category*

been given to us. ⁶At the appointed time, when we were still powerless, Christ died for us godless people. ⁷It is not easy to die even for a good person—though of course for someone really worthy, there might be someone prepared to die—⁸but the proof of God's love is that Christ died for us even while we were sinners.

L: Holy wisdom, holy word.

C: **Thanks be to God.**

GOSPEL ACCLAMATION

What Wondrous Love

ELW No 666



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

GOSPEL READING

Matthew 9:35-10:14; 16; 18-20

³⁵Jesus continued touring all the towns and villages, teaching in their synagogues, proclaiming the Good News of God's reign and curing all kinds of diseases and sicknesses. ³⁶At the sight of the crowds, Jesus' heart was moved with pity because they were distressed and dejected, like sheep without a shepherd. ³⁷Jesus said to the disciples, "The harvest is bountiful but the laborers are few." ³⁸Beg the overseer of the harvest to send laborers out to bring in the crops."

^{10:1}Jesus summoned the Twelve, and gave them authority to expel unclean spirits and heal sickness and diseases of all kinds. ²These are the names of the twelve apostles: the first were Simon, nicknamed Peter—that is, "Rock"—and his brother Andrew; then James, ben-Zebedee, and his brother John; ³Philip and Bartholomew; Thomas; Matthew, the tax collector; James, ben Alphaeus; Thad-
 daeus; ⁴Simon the Zealot; and Judas Iscariot, who betrayed Jesus. ⁵These twelve Jesus sent out after giving them the following instructions: "Don't visit Gentile regions, and don't enter a Samaritan town. ⁶Go instead to the lost sheep of the house of Israel. ⁷As you go, make this proclamation: 'The reign of heaven has drawn near.' ⁸Heal those who are sick, raise the dead, cure leprosy, expel demons. You received freely—now freely give. ⁹Take neither gold nor silver nor copper for your money belts—¹⁰no traveling bag, no change of clothes, no sandals, no walking staff—for workers deserve their keep. ¹¹"Look for worthy people in whatever town or village you come to, and stay with them until you leave. ¹²As you enter a house, bless it. ¹³If the home is deserving, your peace will descend on it. If it isn't, your peace will return to you. ¹⁴If anyone does not receive you or listen to what you have to say, leave that house or town and, once outside it, shake its dust from your feet... ¹⁶"I am sending you out like sheep among wolves. So you must be as clever as snakes, but as innocent as doves... ¹⁸For my sake you will be dragged before rulers and governors as witnesses to them and to the Gentiles. ¹⁹"When they hand you over, don't worry about how to speak or what to say. You'll be given what you should say when the times comes, ²⁰because it is not you speaking but the Spirit of your Abba God speaking through you.

L: The Gospel of the Lord.

C: **Thanks be to God.**

SERMON

Pastor Jen Rome

1 My hope is built on noth-ing less than Je - sus' love and
 2 When shad - ows veil my Sav-ior's face, I rest up - on un -
 3 Christ's oath and cov - e - nant and blood sup - port me in the
 4 When Christ shall come with trum-pet sound, oh, may I then in

righteous-ness; I dare not trust this earth - ly frame, but
 chang-ing grace; In ev - ery high and storm - y gale, my
 ris - ing flood; When all a - round my soul gives way, Christ
 Love be found, Dressed in God's righ - teous - ness a - lone, fault -

Refrain

whol-ly lean on Je - sus' name.
 an-chor holds with - in the veil. On Christ, the sol - id Rock, I stand;
 then is all my hope and stay.
 less to stand be - fore the throne.

all oth - er ground is sink-ing sand, all oth - er ground is sink-ing sand.

William Bradbury met great success by composing hymn tunes and religious songs in a lively, popular style. He also helped establish music programs in New York public schools, served a church, and co-founded a piano company.

Tune: SOLID ROCK L.M. with refrain
 William B. Bradbury, 1863

PRAYER

We give thanks for the Word proclaimed and for all the gifts of God, and we pray for all of God's creation

PEACE *The peace of Christ is with us now and always.*

COMMUNITY ANNOUNCEMENTS

Installation of the Director of Children, Youth, and Family Ministries

OFFERING INVITATION

During this time, we invite you to share of your God-given blessings.

Consider going to "donate" on the Pilgrim website or mail a check to us at

Pilgrim Lutheran Church, 1935 St. Clair Ave, St. Paul, MN 55105.

<https://tinyurl.com/pilgrimstpaul>

OFFERING HYMN

Winner of the Pilgrim favorite hymn contest, "Global hymns" category, from Spain

OFFERING HYMN **You Have Come Down to the Lakeshore** ELW Nº 817



1	Tú	has	ve - ni - do	a la	o - ri - lla,	no	has	bus -
1	You	have	come	down	to the	lake - shore	seek - ing	
2	You	know	full	well	what I	have, Lord:	nei - ther	
3	You	need	my	hands,	my ex - haus - tion,	work - ing		
4	You	who	have	fished	oth - er	wa - ters;	you, the	

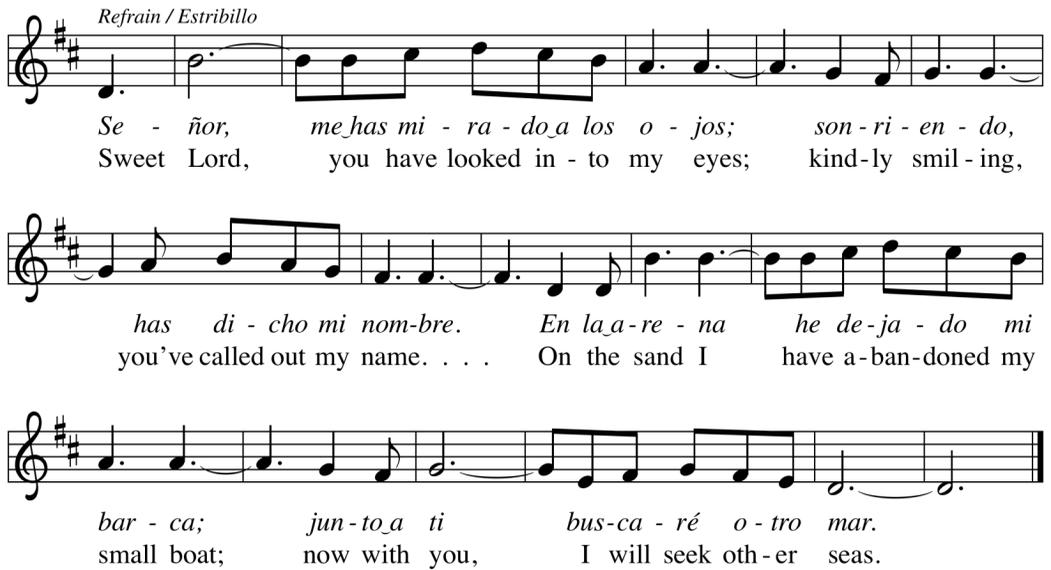


ca - do	ni_a	sa - bios	ni_a	ri - cos;	tan	só - lo			
nei - ther	the	wise	nor	the	wealth - y,	but	on - ly		
trea - sure	nor	wea - pons	for	con - quest,	just	these	my		
love	for	the	rest	of	the	wea - ry—	a	love	that's
long - ing	of	souls	that	are	yearn - ing:	O	lov - ing		



quie - res	que	yo	te	si - ga.	
ask - ing	for	me	to	fol - low.	
fish - nets	and	will	for	work - ing.	
will - ing	to	go	on	lov - ing.	
Friend, you	have	come	to	call	me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,

has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my

bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

OFFERING PRAYER

L: Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Enable us for service in your name, in the strength of the risen Christ.

C: Amen.

PRAYERS OF THE PEOPLE — after each petition:

L: God of mercy,

C: hear our prayer.

LORD'S PRAYER

L: Our God of Hope, Our Mother,

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LORD'S PRAYER

This version of the Lord's Prayer, with the words "save us in the time of trial," is from the Iona Community in Scotland.

COMMITMENT RITE & BLESSING

Adapted from "A Sending Rite in the Midst of an Uprising" by Elle Dowd

SENDING

God blesses us and sends us in mission to the world.

COMMITMENT TO THE FAITH JOURNEY AHEAD

BLESSING

SENDING HYMN
*Winner of the
Pilgrim favorite
hymn contest,
"Scandinavian
hymns" category,
from Finland*

SENDING HYMN

This is My Song

ELW № 887

1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

DISMISSAL

L: Go in peace...

C: Thanks be to God.

POSTLUDE

The Lord Bless You and Keep You

Peter C. Lutkin

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 Unless otherwise noted, scripture texts are from The Inclusive Bible: The First Egalitarian
 Translation. Lanham, Md: Rowman & Littlefield Publishers, 2007

ABOUT OUR WORSHIP TODAY

Preaching Minister — Pastor Jen Rome

Presiding Minister— Pastor Carol Tomer

Music Director, Organist, and Pianist — Paul Stever

Musicians — Choral Scholars and choir members; Sarah Adair and Hannah Schendel, violin

Prayers — Caleb Drexler Booth

Point for Pilgrims — Matthew Anderson

Readers — Sam Stauning, Pria Stauning



*Pilgrim Lutheran Church
 1935 St. Clair Avenue
 St. Paul, MN 55105
 651-699-6886
 PilgrimStPaul.org*

PILGRIM STAFF

Lead Pastor.....	The Rev. Carol Tomer
Pastor of Next-Generation Ministries.....	The Rev. Jen Rome
Pastor-in-Residence.....	The Rev. Lynn Peterson
Pastoral Intern.....	Hannah Olson
Organist, Music Director and Chancel Choir Director.....	Paul Stever
Director of Children’s Choirs.....	Maggie Priola
Composer-in-Residence.....	Dick Hensold
Interim Director of Shared Ministry.....	Pamela Erwin
Director Of Children, Youth, and Family Ministries.....	Alex Theship-Rosales
Business Manager.....	Cathy Salin
Office Coordinator.....	Mary Brodd
Communications Specialist.....	Denika Anderson
Custodian.....	Chuck Regal
Custodian/M@P Support.....	Mike Schulze
Nursery Attendants.....	MeeAe Kim, Ella Boelke, Aly Xiong, Bethany Mollman, Jimmy Gerding

